

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-666(A73078)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-666 APPLICATION/CLAIM NO.: A73078 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Spenst Hansen
ADDR: PO Box 190
Eureka, UT 84628

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/15/2000|PRIORITY: 08/15/2000|PUB BEGAN: 09/07/2000|PUB ENDED: 09/14/2000|NEWSPAPER: Tooele Transcript - Bulletin
ProtestEnd:10/04/2000|PROTESTED: [No Hear ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/03/2004|PROOF DUE: 12/31/2015
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 12/03/2054

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.6 cfs

SOURCE: Underground Water Well

COUNTY: Tooele COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 390 ft E 1834 ft from NW cor, Sec 08, T 8S, R 17W, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
<FONT COLOR='green'><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 12830. Water Rights Appurtenant to the following use(s):
18-664 (TERM), 666 (APP)

3/16/2007 -- admin decision to convert SS PER/5 to FAM and not use PER -- (Orig SS Per: 10)
IRRIGATION: Beneficial Use Amt: 160.0 acres of the Group Total of 160.
STOCKWATER: Beneficial Use Amt: 100.0000 ELUs of the Group Total of 100.
DOMESTIC: Beneficial Use Amt: 2.0000 EDUs of the Group Total of 2.00
Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS.
(Orig Per: 10)

Table with 4 main sections: MINING, DISTRICT (Clifton), NAME, and Acre Feet Contributed by this Right for this Use (514.66797). It includes a detailed table for PLACE OF USE with columns for NORTH WEST, NORTH EAST, SOUTH WEST, and SOUTH EAST quarters, and a final GROUP ACREAGE TOTAL of 160.0000.

PLACE OF USE for STOCKWATERING\*\*\*\*\*
NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 08 T 8S R 17W SLBM \* X: X: X: X\* \* : : : \* \* : : : \* \* : : : \*

PROTESTANTS\*\*\*\*\*  
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NAME: US Department of the Interior  
ADDR: Bureau of Land Management - Salt Lake Field Office  
2370 South 2300 West  
Salt Lake City UT 84119

NAME:  
ADDR:

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*  
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FILED: 12/28/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/20/2010|PROOF DUE: 12/31/2015

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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